



TANG CHEW PENG
ASSOCIATE PROFESOR
FACULTY OF HUMANITIES AND SOCIAL SCIENCES
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1. Academic Qualification

| No. | QUALIFICATION | FIELD OF SPECILIZATION | NAME OF AWARDING INSITUTION & COUNTRY | START DATE – END DATE |
|-----|---------------------------|------------------------|---------------------------------------|--------------------------|
| 1. | Doctor of Philosophy | Chinese Philosophy | Nanjing University, Nanjing, China | Sept. 2006 – August 2010 |
| 2. | Master of Social Sciences | Asia-Pacific Studies | Nanhua University, Chiayi, Taiwan | Sept. 1999 – Feb. 2002 |
| 3. | Bachelor of Arts (Hons.) | Chinese Studies | University of Malaya, Malaysia | Jul. 1992 – May 1996 |
| 4. | | | | |
| 5. | | | | |

2. PREVIOUS EMPLOYMENT RECORD

| No. | START DATE – END DATE | POSITION | JOB NATURE | EMPLOYER / COMPANY |
|-----|-------------------------|---|--|------------------------------|
| 1. | 1996-1999 | Executive | Trainer | MBA Life |
| 2. | 2002-2006 | Lecturer | Lecturing | Han Chiang College |
| 3. | Oct. 2002 – Dec. 2002 | Acting Coordinator | department administration and others | Han Chiang College |
| 4. | 2005 | Part time Lecturer | Lecturing | Malaysian Buddhist Institute |
| 5. | Dec. 2011 --- Dec. 2017 | Director (Founder) for General Studies Center | <ul style="list-style-type: none"> • department administration and others • Develop department system • Develop new | Southern University College |



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| | | | syllabus | |
| 6. | Dec. 2011 --- Dec. 2015 | Deputy Head, Academic Affairs and Registration Office | <ul style="list-style-type: none"> ● department administration and others ● Special task | Southern University College |
| 7. | Oct. 2018 – Dec. 2018 | Dean, Institute of Graduate Studies and Research | department administration and others | Southern University College |
| | July 2019 – July 2020 | Director, Student Affairs Office | <ul style="list-style-type: none"> ● In charge of department administration ● Special task ● Student's activities ● Scholarship ● Student exchange ● Others | Southern University College |

3. PROFESSIONAL QUALIFICATION / MEMBERSHIP (NATIONAL / INTERNATIONAL)

| No. | TYPE OF QUALIFICATIONS / MEMBERSHIP | GOVERNED BY WHICH BODY / COMPANY / ASSOCIATION / OTHERS | AWARDED YEAR / MEMBERSHIP DURATION |
|-----|-------------------------------------|---|------------------------------------|
| 1. | Academic Member | MALAYSIAN SINOLOGY ASSOCIATION | since April 1, 2021 |
| 2. | | | |
| 3. | | | |

4. RECOGNITION AWARD (NATIONAL / INTERNATIONAL)

| No. | TYPE OF AWARD RECEIVED | RECEIVED FROM WHICH BODY / COMPANY / ASSOCIATION / OTHERS | RECEIVED YEAR |
|-----|------------------------|---|---------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |



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5. CONSULTANCY SERVICES / COMMUNITY SERVICES

| No. | ORGANIZATION / EVENT / PROJECT | DATE / DURATION | VENUE / COMPANY | ROLE / POSITION |
|-----|--|-----------------|------------------------------------|-------------------|
| 1. | Centre of Chinese Calligraphy (Malaysia) Documentation | 2020 - 2022 | Persatuan Kesenian Kaligrafi Johor | Advisor |
| 2. | Sia Tze Jee Buddhist Temple Committee | 2020-2022 | Sia Tze Jee Buddhist Temple | Executive Advisor |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

6. CONFERENCES AND TRAININGS

| No. | TITLE OF THE CONFERENCES / TRAINING | DATE | TRAINING VENUE | ORGANIZE BY SPEAKER / TRAINER |
|-----|-------------------------------------|------|----------------|-------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |



7. RESEARCH AND PUBLICATION

RESEARCH / PUBLICATION / JOURNALS / BOOKS / OTHER

BOOKS/MONOGRAPHS AUTHORED 专书

1. 《移民与佛教 --- 英殖民时代的槟城佛教》，士古来：南方学院出版社，2004 年 9 月。 [Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era. Malaysia: Southern College, 2004.]
2. 《金刚经、心经、坛经》译注（与尚荣合译注），北京：中华书局，2007 年 12 月。
[Annotation and Translation of the Diamond Sutra, Heart Sutra and Sutra of the Sixth Patriarch (co-authored with Shangrong). Beijing: Zhonghua Book Company, 2007.]
3. 《论语、金刚经、道德经》译注（译注金刚经），北京：中华书局，2009 年 7 月。 [The Annotation and Translation of the Analects, Diamond Sutra and Dao De Jing. Beijing: Zhonghua Book Company, 2009.]
4. 《金刚经、心经》译注，北京：中华书局，2010 年 4 月。（赖永海主编之《佛教十三经》之一）
（印刷 300,000 册）
[Annotation and Translation of the Diamond Sutra & Heart Sutra. Beijing: Zhonghua Book Company, 2010.] [Printed 300,000 copies]
5. 《金刚经、心经》译注，台湾：联经出版社，2012 年 9 月。（赖永海主编之《佛教十三经》之一）
[Annotation and Translation of the Diamond Sutra & Heart Sutra. Taiwan: Linking Publishing, 2012.]

EDITORIAL WORK ON BOOKS 编著

1. 黄子荣：《大山脚镇佛教发展史初探——以先天教派斋堂、佛寺、精舍为例》，槟城：马来西亚佛教青年总会出版委员会出版，2009 年 7 月。
[Ooi Chee Eng. Development of Bukit Mertajam Buddhism --- Taking Xiantian sect, Buddhist Temple and Lecture Hall as an example. Malaysia: Buddhist Digest, 2009.]
2. 《中国佛教艺术》季刊，南京：南京大学出版社。（自 2009 年起担任编辑）
[Chinese Buddhism Art (Quarterly). Nanjing: Nanjing University Publication (since 2009)]
3. 陈秋平、钟云莺：《宗源与赓续：宗教与文化国际学术研讨会论文集》，士古来：南方大学学院，2014 年 2 月。
[Tang Chew Peng, Chung Yun-Ying. Proceedings of The 2011 International Conference on Religion and Culture. Skudai: Southern University College, 2014.]

CHAPTERS IN BOOKS/ARTICLES IN JOURNAL 期刊论文/专书论文

1. 〈妇女与佛教的发展 --- 以槟岛菩提学院为例〉，《槟榔屿华人研究》，槟城、新加坡：韩江学院华人文化馆、新加坡国立大学中文系联合出版，2005 年。
["Women and The Development of Buddhism --- with a focus in Puti Xueyuan", Studies on the Chinese in Penang. Penang & Singapore: Chinese Heritage Centre of Han Chiang College & Department of Chinese Studies of the National University of Singapore, 2005]



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2. 〈佛教女教育家 --- 王弄书居士〉，《槟城佛教居士林 35 周年纪念刊》，槟城：槟城佛教居士林，2005 年。
[“Buddhist Educationalist---Madam Wang Nongshu”, Penang Lay Buddhist Society 35th Anniversary Souvenir Magazine. Penang: Penang Lay Buddhist Association, 2005.]
3. 〈商业与经济活动对马来亚佛教传播之影响〉，《下霹雳佛教会 20 周年纪念刊》，霹雳：下霹雳佛教会，2006 年 12 月。
[“The commercial activity and the Buddhism dissemination in Malaysia”, Lower Perak Buddhist Association 20th Anniversary Souvenir Magazine. Perak: Lower Perak Buddhist Association, 2006.]
4. 〈槟城妙香林建寺过程略谈〉，《慈辉朗照——广余长老圆寂周年纪念刊》，槟城：槟城妙香林，2007 年 1 月。
[“The history of Miao Xiang Lin Temple, Penang”, Ven. Guangyu Anniversary Commemoration Magazine. Penang: Miao Xiang Lin Temple, 2007.]
5. 〈商业与经济活动对佛教在马来西亚的传播作用及其影响〉，《马来西亚佛教——50 年大马佛教论坛论文集》，砂拉越：古晋佛教居士林，2008 年 4 月。
[“The commercial activity and the Buddhism dissemination in Malaysia and it Influent”, 50 years of Malaysian Buddhism forum collection. Sarawak: Kuching Buddhist Society, 2008.]
6. 〈略述中文佛教出版事业〉，《佛教文摘：第 125 期暨复刊 30 周年纪念专辑》，佛教文摘社，2008 年 9 月。
[“Brief Introduction on Chinese Buddhism publication”, Buddhist Digest. Penang: Buddhist, 2008.]
7. 〈人间佛教在马来（西）亚的传播与发展 --- 以太虚大师及其学生在马来（西）亚的活动为研究脉络〉，《弥勒文化与和谐社会》，南京：南京大学宗教与文化研究中心、中共奉化市委统战部编，宁波出版社，2008 年 10 月。
[“The Humanistic Buddhism's dissemination and development in the Malaya (or Malaysia):Taking activities of the Master Tai Xu and his disciples in the Malaya (or Malaysia) as the study thread”, Maitreya religion culture and harmonious society. Nanjing: Nanjing University religion and culture Research center, 2008.]
8. 〈马来半岛早期佛教的发展〉，《福严会讯》，台湾：福严佛学院，2009 年 7 月第 23 期。
[“Earlier Buddhism's Development in Malay Peninsula”, Fuyan Magazine. Taiwan: Fuyan Buddhist Institute, 2009.]
9. 〈人间佛教在马来西亚的传播与发展——以太虚大师及其学生在马来西亚的活动为研究脉络〉，《世界宗教研究》，北京：中国社会科学院，2009 年第 3 期。
[“The Humanistic Buddhism's dissemination and development in the Malaysia:Taking activities of the Master Tai Xu and his disciples in the Malaysia as the study thread”, Studies in World Religions. Beijing: Chinese Academy of Social Sciences, 2009.]
10. 〈竺摩法师与三慧讲堂〉，《慧海明灯》，槟城：三慧讲堂，2012 年 8 月。
[“Master Zhumo and Triple Wisdom Hall”, Hui Hai Ming Deng. Penang: Triple Wisdom Hall, 2012.]
11. 〈马来西亚佛教慈善事业初探——以槟城华人佛教组织为例〉，《南方大学学报》，士古来：南方大学学院，2013 年 11 月，第 43-62 页。
[“The Chatiry Movement of Malaysian Buddhist: An Analysis of Chinese Buddhist Organization in Penang”, Southern University College Academic Journal. Skudai: Southern University College, pp. 43-62, Nov. 2013.]
12. “A Lesson from Kek Lok Si’s Pagoda of 10,000 Buddhas”, One Buddha Dharma Many Buddhist Traditions: In Memory of K. Sri Dhammananda (1919-2006), ed. Benny Liow Woon Khin. Petaling Jaya: Buddhist Gem Fellowship, pp. 251-256, Nov. 2013.



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13. 〈极乐寺万佛宝塔的启示（文化篇）〉，《今日南方》，士古来：南方大学学院，2013年11月，第91-92页。
[“Inspiration from Kek Lok Si Temple Ten Thousand Buddhas Pagaoda (Cultural)”, Southern Today. Skudai: Southern University College, pp. 91-92, Nov. 2013.]
14. 〈极乐寺万佛宝塔的启示〉，《慈悲》，八大灵：观音亭福利基金，2014年1月，第66-68页。
[“Inspiration from Kek Lok Si Temple Ten Thousand Buddhas Pagaoda”, Buddha. Petaling: Kwan Inn Teng Foundation, pp. 66-68, Jan. 2014.]
15. 〈多元社会的宗教对话〉，《宗源与赓续：宗教与文化国际学术研讨会论文集》，士古来：南方大学学院，2014年2月，第302-332页。
[“Religious Dialogue in Multi Society”, Proceedings of The 2011 International Conference on Religion and Culture. Skudai: Southern University College, pp. 302-332, 2014.]
16. 〈《般若波罗蜜多心经》题解〉，《慈悲》，八大灵：观音亭福利基金，2014年9月，第7-8。
[“Interpretation on “Pragyaramitta” topik”, Buddha. Petaling: Kwan Inn Teng Foundation, pp. 7-8, Sept. 2014.]
17. 〈书评：林水椽主编《汉典新议：第六届汉学研讨会论文集》〉，《南方大学学报》，士古来：南方大学出版社，2014年第二卷第219-221页。
[“Book Review: New Interpretations of Classics: Collection of Papers presented at the Sixth Sinology Conference”, Southern University College Academic Journal, vol. 2. Skudai: Southern University College, pp. 43-62, 2013.]
18. 〈慈悲为怀扶贫弱·兴学弘教传薪火——马来西亚菩提中学创办人王弄书〉，《中教学报》，新加坡：新加坡中学华文教师会，2014年8月，第39期，第66-69页。
[“Founder of Phor Tay Secondary School——Madam Wang Nong Shu”, Zhong Jiao Journal, vol. 39. Singapore: Singapore Middle Scholl Chinese Teacher’s Association, pp. 66-69, 2014.]
19. 〈马来西亚华人佛教多元性之形成〉，《马大华人文学与文化学刊》，吉隆坡：马来亚大学，2015年第三卷，第二期，第32-50页。
[“The Diversity of Malaysian Chinese Buddhism”, Journal of Chinese Literature and Culture, vol 3, No. 2, 2016. Kuala Lumpur: University of Malaya, pp. 32-50, 2016.]
20. 〈马来西亚华人佛教的多元性之形成〉，《南方研究报告系列 2016/1》，柔佛：南方大学学院，2016年1月。
[“The Formation of the Diversity of Malaysian Chinese Buddhism”, Southern Working Paper Series No. 2016/1. Johor Bahru: Southern University College, January 2016.]
21. 〈维摩手段·娑婆渡舟——马来西亚居士佛教的形成与发展〉，《北京化工大学学报(社会科学版)》，北京：北京化工大学，2016年第1期（总第94期），第48-54页。
[“Formation and development of lay Buddhism in Malaysia”, Journal Beijing University of Chemical Technology, No.1, 2016 (Total No. 94). Beijing: Beijing University of Chemical Technology, pp. 48-54, 2016.]
22. 〈移民与佛教：英殖民时代的槟城佛教•绪论〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第二卷，第86/232期，第32-35页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Introduction” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2016 (Total No. 232). Penang: Malaysian Buddhist Association, pp. 32-35, 2016.]



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23. 〈移民与佛教：英殖民时代的槟城佛教•马来亚半岛早期佛教的发展〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第三卷，第87/233期，第32-37页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Early Buddhism’s development in Peninsular Malaysia” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2016 (Total No. 233). Penang: Malaysian Buddhist Association, pp. 32-37, 2016.]
24. 〈移民与佛教：英殖民时代的槟城佛教•马来亚半岛早期佛教的发展（续一）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2016年第四卷，第88/234期，第24-28页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Early Buddhism’s development in Peninsular Malaysia (part 2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2016 (Total No. 234). Penang: Malaysian Buddhist Association, pp. 24-28, 2016.]
25. 〈从民间到正信：马来西亚华人佛教的转型〉，《2016 亚洲共同体讲座系列：南方大学人文讲座》，柔佛：南方大学学院，2017年，第305-325页。
[“From Folk Belief to Orthodox Buddhism: Transformation of Malaysian Chinese Buddhism”, One Asia Foundation Lecture Series: Southern Humanities Lecture Series, Johor Bahru: Southern University College, pp. 305-325, 2017.]
26. 〈移民与佛教：英殖民时代的槟城佛教•马来亚半岛早期佛教的发展（续二）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第1卷，第89/235期，第34-37页。
[“Immigration and Buddhism --- Development of Penang Buddhism During The British Colonial Era: Early Buddhism’s development in Peninsular Malaysia (part 2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2017 (Total No. 235). Penang: Malaysian Buddhist Association, pp. 34-37, 2017.]
27. 〈移民与佛教：英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（一）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第2卷，第90/236期，第27-31页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2017 (Total No. 236). Penang: Malaysian Buddhist Association, pp. 27-31, 2017.]
28. 〈马来西亚佛教学术研究初探〉，梁秋梅主编，《开拓大马佛教教育之路》，吉隆坡：马来西亚佛教学术研究会，2017年，第65-79页。
[“A preliminary study of Buddhist academic research in Malaysia”, Leong Chew Moi (Editor), Exploring Malaysian Buddhist Education. Kuala Lumpur: Buddhist Research Society of Malaysia, pp. 27-31, 2017.]
29. 〈移民与佛教：英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（二）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第3卷，第91/237期，第30-34页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2017 (Total No. 237). Penang: Malaysian Buddhist Association, pp. 30-34, 2017.]



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30. 〈移民与佛教：英殖民时代的槟城佛教•推力与拉力——英国殖民时代的移民浪潮（三）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2017年第4卷，第92/238期，第24-28页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Push and Pull— A wave of immigration in the British colonial era (part 3)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2017 (Total No. 238). Penang: Malaysian Buddhist Association, pp. 24-28, 2017.]
31. 〈内部的酝酿：马来西亚佛教青年运动形成与发展之原因〉，《北京化工大学学报(社会科学版)》，北京：北京化工大学，2018年第1期（总第102期），第70-75页。
[“Internal Fermentation: The Causes of the Formation and Development of Malaysian Buddhist Youth Movement”, Journal Beijing University of Chemical Technology, No.1, 2018 (Total No. 102). Beijing: Beijing University of Chemical Technology, pp. 70-75, 2018.]
32. 〈移民与佛教：英殖民时代的槟城佛教•英国殖民政府的宗教态度（一）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第1卷，第93/239期，第36-39页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Religious Policy of the British Colonial Government (1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2018 (Total No. 239). Penang: Malaysian Buddhist Association, pp. 36-39, 2018.]
33. 〈移民与佛教：英殖民时代的槟城佛教•英国殖民政府的宗教态度（二）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第2卷，第94/240期，第33-37页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Religious Policy of the British Colonial Government (2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 31-35, 2018.]
34. 〈移民与佛教：英殖民时代的槟城佛教•移民佛教的发展（一）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第3卷，第95/241期，第37-40页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 37-40, 2018.]
35. 〈移民与佛教：英殖民时代的槟城佛教•移民佛教的发展（二）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2018年第4卷，第96/242期，第42-46页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2018 (Total No. 240). Penang: Malaysian Buddhist Association, pp. 42-46, 2018.]
36. 〈移民与佛教：英殖民时代的槟城佛教•移民佛教的发展（三）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019年第1卷，第97/243期，第35-39页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Development of Immigrant Buddhism (1786-1920) (3)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2019 (Total No. 243). Penang: Malaysian Buddhist Association, pp. 35-39, 2019.]



37. 〈移民与佛教：英殖民时代的槟城佛教•1920 年至 1940 年的移民佛教（一）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019 年第 2 卷，第 98/244 期，第 47-51 页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2019 (Total No. 244). Penang: Malaysian Buddhist Association, pp. 47-51, 2019.]
38. 〈移民与佛教：英殖民时代的槟城佛教•1920 年至 1940 年的移民佛教（二）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019 年第 3 卷，第 99/245 期，第 47-51 页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.3, 2019 (Total No. 245). Penang: Malaysian Buddhist Association, pp. 47-51, 2019.]
39. 〈移民与佛教：英殖民时代的槟城佛教•1920 年至 1940 年的移民佛教（三）〉（修订连载），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2019 年第 4 卷，第 100/246 期，第 45-48 页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1920-1940 (3)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.4, 2019 (Total No. 246). Penang: Malaysian Buddhist Association, pp. 45-48, 2019.]
40. 〈叹生命的厚重——记《生命的咏叹》〉，锺伟前（总编辑），《马来西亚教育评论》，雪兰莪：马来西亚华校董事联合会总会，2019 年第 2 期，（总第六期），第 80-83 页。
[“The weight of life: review on Study of Sim Mow Yu’s Diaries: Living Arias of Life”, Choong Woei Chuan (Chief Editor), Malaysian Education Review, No. 2, 2019 (Total No. 6). Selangor: United Chinese School Committee’s Association of Malaysia, pp. 80-83, 2019.]
41. 〈“知识佛教”与马来西亚华人佛教的转型〉，陈剑鏗，《人间佛教研究》，台湾：香海文化，2020 年，第十期，第 180-207 页。
[“Intellectual Buddhism and the Transformation of Chinese Buddhism in Malaysia”, Chen Chien Huang, Studies in Humanistic Buddhism, Issus 10 (2020). Taiwan: Gandha Samudra Culture Co. Ltd., pp. 180-207, 2020.]
42. 〈建設大馬佛教學術研究〉，沈明信編輯《普門·佛教學術》，八打靈：普門雜誌社，2020 年 8 月第 246 期，第 54-57 頁。
[“Developing Malaysian Buddhism Academic Research”, Shen Mingxin, Pumen: Buddhism Academic, Issus 246 (August 2020). Petaling: Fo Guang Publication Sdn. Bhd., pp. 54-57, 2020.]
43. 〈移民与佛教：英殖民时代的槟城佛教•1940 年至 1960 年的移民佛教（一）〉（增订版），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2020 年第 1 卷，第 101/247 期，第 43-48 页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1940-1960 (1)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.1, 2020 (Total No. 247). Penang: Malaysian Buddhist Association, pp. 43-48, 2020.]
44. 〈移民与佛教：英殖民时代的槟城佛教•1940 年至 1960 年的移民佛教（二）〉（增订版），释继尊（总编辑），《无尽灯佛教季刊》，槟城：马来西亚佛教总会，2020 年第 2 卷，第 102/248 期，第 47-56 页。
[“Immigration and Buddhism --- Development of Penang Buddhism during the British Colonial Era: Immigrant Buddhism in the period of 1940-1960 (2)” (Revised series), Shi Ji Zun (Chief Editor), Everlasting Light, No.2, 2020 (Total No. 248). Penang: Malaysian Buddhist Association, pp. 47-56, 2020.]



45. 〈星雲模式人間佛教在馬來西亞的實踐——以馬來西亞新山新馬寺為例〉，陳隆昊主編《華人文化研究》，第九卷第一期，台北：南洋文化協會，2021年，第115-130頁。
[“The Practice of Xing Yun Model Humanistic Buddhism in Malaysia: Take Hsingma Temple in Johor Bharu, Malaysia as an example”, Chen Long Hao, Journal of Chinese Culture Studies, Issue 9 vol. 1. Taipei: Nanyang Culture Association., pp. 115-130, 2021.]
46. 〈研究馬來西亞佛教的意義〉，沈明信編輯《普門·佛教學術》，八打靈：普門雜誌社，2021年4月第254期，第48-51頁。
[“Important of the Study of Buddhism in Malaysia”, Shen Mingxin, Pumen: Buddhism Academic, Issus 254 (April 2021). Petaling: Fo Guang Publication Sdn. Bhd., pp. 48-51, 2021.]
47. 〈「僧伽為導，白衣為輔」：居士在現代寺院管理中的角色——以沙巴州寂靜禪林護法會為例〉，陳劍鎧主編，《人間佛教管理思想與實踐修持》，人間佛教管理叢書(2)，香港：香港中文大學人間佛教研究中心，2021年，第163-200頁。
[“The Complementary Role of Laypersons in Monastery: The Role of Lay Community in Management of Contemporary Temple – A Case Study of Dayaka Sabha in Santavana Forest Hermitage”, Chen Chien-Huang, Thought and Cultivation Practice. Humanistic Buddhism Management Series 2, Hong Kong: Centre for the Study of Humanistic Buddhism, 2021, pg 163-199.]

Presentations at Conferences/Seminars/Lectures (学术研讨会/论文报告/讲座)

1. 〈马六甲王朝前的马来半岛佛教〉 (Buddhism of Peninsular Malaya Before The Empire of Malacca)，发表于《2001年台湾东南亚区域研究年度研讨会》[台湾南投：国立暨南国际大学东南亚研究所主办，11.5.2001 – 12.5.2001。]
2. 〈妇女与佛教的发展 --- 以槟岛菩提学院为例〉 (Women and The Development of Buddhism – with a focus in Puti Xueyuan)，发表于《槟榔屿华人研究学术交流会》(Seminar on Studies on the Chinese in Penang) [檳城：韩江学远华人文化馆、新加坡国立大学中文系联合主办，26.3.2005 – 27.3.2005。]
3. 〈妇女与佛教的发展 --- 以槟岛菩提学院为例〉 (Women and the Development of Buddhism – with a focus in Puti Xueyuan)，发表于《华研论论文发表会》[吉隆坡：马来西亚华社研究中心主办，30.6.2006。]
4. 〈商业与经济活动对佛教在马来西亚的传播作用及其影响〉 (The commercial activity and the Dissemination Of Buddhism in Malaysia and Its Influence)，发表于《50年大马佛教论坛》(Conference on 50th years of Malaysia Buddhism) [砂拉越：古晋佛教居士林主办，28.9.2007 – 1.10.2007。]
5. 〈人间佛教在马来（西）亚的传播与发展 --- 以太虚大师及其学生在马来（西）亚的活动为研究脉络〉 (The Humanistic Buddhism's dissemination and development in Malaya (or Malaysia): Taking activities of the Master Tai Xu and his disciples in the Malaya (or Malaysia) as the study thread)，发表于《弥勒文化与人间佛教研讨会》(Conference on Buddha Maitreya Culture and Humanities Buddhism) [奉化：南京大学宗教与文化研究中心、中共奉化市委统战部联合主办 7.12.2007 – 8.12.2007。]
6. 〈多元社会中的佛教〉 (Buddhism in Pluralistic Society)，发表于《拉曼大学中华研究院学术讲座》(Universiti Tunku Abdul Rahman) [Petaling Jaya: UTAR, 14.1.2011。]
7. 〈多元社会中的多元佛教〉 (Diverse Buddhism in Pluralistic Society)，发表于《南方沙龙》人文学术讲座系列第35场 (35th Nan Fang Salon Forum) [柔佛：南方学院(Johor: Southern College), 28-4-2011。]



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8. 〈多元社会的宗教对话〉 (Religious Dialogue in Pluralistic Society)，发表于《2011 年宗教与文化国际学术研讨会》(The 2011 International Conference on Religion and Culture) [柔佛：南方学院 (Johor: Southern College)，18-11-2011 – 19-11-2011。]
9. 〈马来西亚佛教慈善事业初探〉 (Malaysian Buddhist Charities Work)，发表于《国际佛教大学学术会议》(IBC 5th Convocation Seminar) [槟城：檀香寺 (Penang: Than Hsiang Temple)，4-8-2012。]
10. 〈马来西亚佛教学术研究初探〉 (Malaysian Buddhism Research)，发表于《第三届马来西亚佛教国际研讨会》，27-10-2013。(3rd International Conference on Malaysian Buddhism) [吉隆坡：马来西亚佛教研究会 (Kuala Lumpur: The Buddhist Research Society Of Malaysia)，27-10-2013。]
11. 〈马来西亚华人佛教的多元性〉 (The Diversity of Malaysian Chinese Buddhism)，发表于《2015 年世界海外华人会议：东亚与海外华人》，29-5-2015。(2015 ISSCO Regional Conference in Seoul, "East Asia and the Chinese Overseas") [首尔：首尔国立大学 (Seoul: Seoul National University)，29-5-2015。]
12. 〈马来西亚华人佛教的多元性之形成〉 (The Formation of the Diversity of Malaysian Chinese Buddhism)，发表于《南方大学学院专题研讨会系列》，25-11-2015。(Southern University College Staff Seminar Series) [柔佛：南方大学学院 (Johor Bahru: Southern University College)，25-11-2015。]
13. 审稿及讲评人，第三届人间佛教青年论坛：平等与和平—佛教的现实关怀与未来展望，9-9-2016–11-9-2016，于新加坡佛光山。
Panel, 3rd Humanistic Buddhism Youth Forum: Equality and Peace – Practical Concerns and Future Outlook of Buddhism, 9-9-2016–11-9-2016, Singapore Fo Guang Shan.
14. 〈从民间到正信：马来西亚华人移民佛教的转型〉 (From Folk Belief to Orthodox Buddhism: Transformation of Malaysian Chinese Buddhism)，发表于《首届华人宗教国际学术研讨会：华人移民与宗教文化》(Chinese Immigrants and Religions" International Academic Conference) [厦门：华侨大学 (Xiamen: Hua Qiao University)，29-10-2016 – 2-11-2016。]
15. 〈从多源到多元：漫谈马来西亚佛教〉 (From multi-sources to multi-traditions: Malaysian Buddhism)，发表于《东禅佛教学院》(Dong Chan Institute of Buddhist Studies) [新山：新马寺 (Johor Bahru: HsingMa Temple)，12-3-2017。]
16. 〈从民间到正信：马来西亚华人移民佛教的转型〉 (From Folk Belief to Orthodox Buddhism: Transformation of Malaysian Chinese Buddhism)，发表于《2017 亚洲共同体讲座系列：南方大学学院人文讲座系列》(2017 One Asia Foundation Lecture Series: Southern University College Humanities Lecture Series) [柔佛：南方大学学院 (Johor Bahru: Southern University College)，3-5-2017。]
17. 〈知识佛教与大马中国佛教的转型〉 (Intelligent Buddhism and the Transformation of Malaysia Chinese Buddhism)，发表于《儒佛关系与佛教中国化 (国际) 学术研讨会》(The Confucian-Buddhist relationship and the Chinese Buddhism (International) Symposium) [青州：广福讲寺 (Qingzhou: Guang Fu Temple)，16-7-2017 --- 17-7-2017。]
18. 〈天竺佛音·震旦再续——2000 年的马来西亚佛教〉 (Two Millennium of Malaysia Buddhism)，发表于《2017 年佛教文明全国研讨会》(National Conference on Buddhist Civilization 2017) [双溪大年：辛塔央度假村 (Sungai Petani: Cinta Sayang Resort)，15-9-2017 --- 17-7-2017。]
19. 审稿及讲评人，第四届人间佛教青年论坛：共识与开放，27-10-2018–29-10-2018，于新加坡佛光山。
Panel, 4th Humanistic Buddhism Youth Forum: Consensus and Openness, 27-10-2017–29-10-2017, Singapore Fo Guang Shan.



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20. 〈100 年来佛教组织对大马佛教发展的贡献〉 (100 Years of Contributions by Buddhist Organization in Malaysia), 发表于《马来西亚佛教文明研讨会》 (Seminar on Malaysia's Buddhist Civilization) [马六甲: 释迦院 (Malacca: Seck Kia Eenh), 9-12-2017。]
21. 〈天竺佛音·震旦再续〉 (Two Millennium of Malaysia Buddhism), 发表于《东禅佛学院》 (Dong Chan Institute of Buddhist Studies) [新山: 新马寺 (Johor Bahru: HsingMa Temple), 15-12-2017。]
22. 〈从多源到多元: 漫谈马来西亚佛教〉 (From multi-sources to multi-traditions: Malaysian Buddhism), 发表于《台湾南华大学民族音乐系师生参访团》 (The Department of Ethnomusicology of Nan Hua University) [新山: 新马寺 (Johor Bahru: HsingMa Temple), 17-12-2017。]
23. 《百年来佛教组织对佛教发展的贡献》 (100 Years of Contribution by Buddhist Organizations in Malaysia), 发表于《马来西亚佛教文明研讨会》 (Seminar on Malaysia's Buddhist Civilization) [安顺: 下霹雳佛教会 (Teluk Intan: Persatuan Buddhist Hilir Perak), 29-4-2018。]
24. 《渡南洋·化众生——南来华僧和居士与槟城世俗教育的发展》 (Contribution of monks and laymen from China to the development of the secular education in Penang), 发表于中国人民大学主办之《第三届中国现代佛教论坛国际会议》 (3rd International Conference on Modern Chinese Buddhism) [保定: 兜率寺 (Bao Ding: Dou Shuai Temple), 30-6-2018 – 3-7-2018。]
25. 《「僧伽为导, 白衣为辅」: 居士在现代寺院管理中的角色——以沙巴州寂静禅林护法会为例》 ("Sangha as a guide, layperson as a support": The Role of laypersons in the management of modern monasteries-taking the law of Santavana Forest Hermitage as an example), 发表于香港中文大学人间佛教研究中心、佛光山人间佛教研究院联合主办之《2018 佛·商对话——人间佛教的管理与创新论坛》 (2018 Buddha-Business Dialogue: Forum on Management and innovation of Humanistic Buddhism) [高雄: 佛光山 (Gaoxiong: Foguang Shan), 15-12-2018 —— 16-12-2018。]
26. 《叹生命的厚重》 (The weight of life), 发表于柔佛书艺协会主办之《「沈慕羽日记研究生活篇——生命的咏叹」新书推介礼》 (Launching of "Study of Sim Mow Yu's Diaries: Living, Arias of Life") [新山: 新山书法馆: (Johor Bahru: Johor Bharu Calligraphy Center), 18-8-2019。]
27. 《传统与现代相结合——新马寺多元化的弘法度众方式》 (Combination of Tradition and Modernity: HsingMa Temple's Diverse way of Dharma Propagation), 发表于新加坡国立大学中文系、新加坡莲山双林禅寺、中国清华大学道德与宗教研究院、加拿大英属哥伦比亚大学佛学论坛联合主办之《「汉传佛教与亚洲城市生活」国际学术研讨会》 (International Conference on "Chinese Buddhism and Asian Urban Life") [新加坡: 莲山双林禅寺 (Singapore: Lian Shan Shuang Lin Monastery), 17-8-2019 —— 18-8-2019。]
28. 《多元与联合——马来西亚多元佛教的联合发展》 (Diversity and Unity - The Joint Development of Malaysian's Diversified Buddhism), 发表于新加坡国立大学中文系、新加坡莲山双林禅寺、中国清华大学道德与宗教研究院、加拿大英属哥伦比亚大学佛学论坛联合主办之《第三届华人宗教国际学术研讨会: “华人宗教与多元民族社会”和“释金明法师与马来西亚佛教”》 (The 3rd International Conference on the Chinese Religions: "Chinese Religion and Multi-ethnic Society" and "Master Shi Jin Ming and Buddhism in Malaysia") [吉隆坡: 拉曼大学双溪龙校区 (Kuala Lumpur: UTAR), 22-8-2019 — 26-8-2019。]
29. 审稿及讲评人, 第五届人间佛教青年论坛: 信仰与传承, 21-9-2019–22-9-2019, 于新加坡佛光山。 Panel, 5th Humanistic Buddhism Youth Forum: Faith and Legacy, 21-9-2019–22-9-2019, Singapore Fo Guang Shan.



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30. 《移民与佛教》导读会 (Introduction to “Immigrants and Buddhism”), 发表于马来西亚佛教青年总会柔佛州联委会主办之学佛.net 之线上导读会
31. 《愿是力量》 (Willing is Power), 发表于马佛基金会主办之 Zoom 线上法谈
32. 《斋聊》 (About Vegetarian and Nine Emperor), 发表于下霹雳佛教会缘之家主办之音缘之约第四集
33. 《独立前人间佛教的传播与发展---以太虚大师师生为脉络》 (The spread and development of Malaysian Humanities Buddhism before independence --- take Master Taixu dan his students as context, 发表于马来亚大学中文系人间佛教研究中心主办之《信仰与传承论坛: 人间佛教在大马---历史与未来》 (Faith and Legacy forum: Humanities Buddhism in Malaysia --- History and future) [在线论坛 online forum]

Research Programs参与研究计划

1. 2018 年度国家 (中国) 社会科学基金重大项目: 海外华人宗教文献资料的收集、整理与研究。华侨大学张禹东教授主持。参与海外华人佛教文献资料的收集、整理与研究部分。
Project of The National Social Science Fund of China: Collection, collation and research of overseas Chinese religious literature. Chief Coordinator: Prof. Zhang Yudong (HuaQiao University). Take part in “Collection, collation and research of overseas Chinese Buddhism literature”.

8. OTHER ADDITIONAL ADMINISTRATIVE RESPONSIBILITIES

| No. | POSITION (APPOINTMENT) | FACULTY / DIVISION / DEPARTMENT | START DATE – END DATE |
|-----|---------------------------|------------------------------------|-----------------------|
| 1. | | | |
| 2. | | | |

9. OTHER RELEVANT INFORMATION

AREA OF EXPERTISE

1. Malaysian Buddhism
2. Malaysian Chinese Social History, Religion and Culture
3. Buddhism
4. Religious Studies
5. Chinese Social History

RESEARCH PLAN

1. Religious dialogue
2. Comparative studies on Humanistic Buddhism and Engaged Buddhism
3. Modern Malaysian Buddhism
4. Buddhism Studies
5. Religion and Modern Society
6. Religion Secularism

Academic Paper and Thesis Review Committee 学术/学位论文评审

- A. Southern University College Academic Journal (南方大学学院《南方大学学报》)
- B. Journal of Chinese Literature and Culture, University of Malaya (马来西亚大学中文系《华人文学与文化》)
- C. External Examiner for MA Thesis, Chinese Studies, University of Malaya (马来西亚大学中文系硕士论文校外考委)
 - a. Leong Chew Moi, Sejarah Perkembangan Foguang Shan di Malaysia, 1980-2008. (马来西亚佛光山之发展研究, 1980 – 2008)
 - b. Lena Ngu Jian Ping, Kajian Penyebaran dan Perkembangan Chen Foh Chong di Kuching dan Sibul, Sarawak. (砂拉越古晋和诗巫真佛宗之传播与发展研究)
- D. External Examiner for PhD Thesis pre-viva, Chinese Studies, University of Malaya (马来西亚大学博士论文预答辩考委)
 - a. Poey Tiang Peow, Penyebaran dan Perkembangan persatuan penganut Agama Buddha Amithaba Malaysia 1993-2014. (马来西亚净宗学会之传播与发展研究, 1993-2014)
- E. Panelist and Reviewer for Humanistic Buddhism Youth Forum (佛光山人间佛教青年论坛审稿及讲评人)
- F. External Examiner for MA Thesis, International Buddhist College (国际佛教大学硕士论文校外考委)
 - a. Asha Chakma, Chakma: A Buddhist Community Claiming to have Connection with the Ancient Sakya Clan. by Asha Chakma (20-4-2019) (查克马人: 被认为是古代释迦族后裔的佛教群体)
- G. Research Scholarship on Humanistic Buddhism in East Asia/ South East Asia (东亚与东南亚人间佛教「专书写作」奖助计画)

ADDITIONAL EXPERIENCE

| Association/Society | Year | Activity | Responsibility |
|--|-----------------------|---|---|
| Young Buddhist Association of Malaysia (马来西亚佛教青年总会) | June 2002 – June 2004 | National Council | Assist. Secretary, Exco and Mass Bureau Chairman |
| | June 2004 – June 2006 | National Council | Vice President and Publication Committee Chairman |
| Young Buddhist Association of Malaysia KL / Selangor Liaison Committee (马来西亚佛教青年总会雪隆州联委会) | 1998/2000 | Committee Member | Assist. Secretary and Exco |
| | Sept. 1998 | Train The Trainer Program | Participant |
| Yayasan Belia Buddhist Malaysia (佛教发展基金会) | Jan. 2003 – Dec. 2005 | Director and Member of Management Committee | Education Department |



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| | | | |
|---|-----------------------|---|--------------------|
| Pertubuhan Alumni Buddhist Universiti Malaya (马来西亚马来亚大学毕业生佛友会) | Nov. 1998 – Aug. 1999 | Established the organization | Founding President |
| Buddhist Society UM (马来西亚马来亚大学佛学会) | 1992 | Foodstall-Convocation | Beverage Secretary |
| | 1992 | UM Buddhist Camp | Assist. Director |
| | 1993 | UM Mandarin Dhamma Camp | Director |
| | 1993 | Foddstall-Convocation | Dhamma Secretary |
| | 1993/1994 | Exco | Dhamma Secretary |
| | 1994 | UM Mandarin Dhamma Camp | Ex-officio |
| | 1995 | 11 th National Inter-College and Varsity Mandarin Dhamma Camp | Director |
| | 1996 | Seminar PMIUM- “Usaha Persatuan-persatuan Mahasiswa dalam Mengatasi Masalah Sosial” | Panelist |
| Chinese Studies Department, UM (马来西亚马来亚大学中文系) | 1993 | Department Debate | Participant |
| | 1993 | International Conference on Chinese Studies | Participant |
| | 1995 | International Conference on Traditional Thoughts and Social Changes | Participant |
| MBA Life (马英人寿保险公司) | July 1997 | Train The Trainer Course | Participant |
| | Sept. 1998 | Train The Facilitator Workshop | Participant |